## PROVINCIAL ENVIRONMENTAL ACT NO. 12 OF 1990

# **Environmental Protection Licence Application.**

| Sector:                   |  | )                | Application No     | ):                        |
|---------------------------|--|------------------|--------------------|---------------------------|
| Category : (              |  | )                | Date               | :                         |
| Name of Inc               | dustry :                                   |                  |                    |                           |
| Business Re               | egistration Number:                        |                  |                    |                           |
| Type of Ind<br>Manufactur | ustry :<br>e / Assembly / Form             | ulation / Re-pac | king / Processin   | g / Other (specify)       |
| Name of Ap                | pplicant :                                 |                  |                    |                           |
| Postal Addr               | ess:                                       |                  |                    |                           |
| Telephone l               | No. :                                      |                  |                    |                           |
| 1. GENER                  | RAL DESCRIPTION                            | ON OF INDU       | STRY               |                           |
| 1.1 Nam                   | ne of industry:                            |                  |                    |                           |
|                           | ation of industry:<br>ation map and a clea | r route sketch w | rith land marks to | o the site to be annexed) |
| Addr                      | ress:                                      |                  |                    |                           |
| 1.3 Nam                   | ne of local authority:                     |                  |                    |                           |

| 1.5  | Amount of capital investment:   | Local:                          |                         |
|------|---|---------------------------------|-------------------------|
|      |   | Foreign:                        |                         |
| 1.6  | Date of commencement of operation                                     | n :                             |                         |
| 1.7  | Number of shifts / day and times :                                    |                                 |                         |
|      |   |                                 |                         |
|      |   |                                 |                         |
| 1.8  | Number of workers in each shift:                                      |                                 |                         |
|      |   |                                 |                         |
|      |   |                                 |                         |
| 1.9  | A list of permits obtained from loca                                  | or state authorities permitting | g the establishment and |
|      | operation of the industry:<br>(Please attach photocopies)             |                                 |                         |
|      | Name  | Date of Issue                   | Date of Expiry          |
|      | a   |                                 |                         |
|      | b   |                                 |                         |
|      | c   |                                 |                         |
|      | d   |                                 |                         |
|      | e   |                                 |                         |
| 1.10 | Land use of the area within 05 km                                     |                                 |                         |
|      | Residential / commercial / agricult marshy and mangrove / natural res |                                 | / marshy land / salt    |
|      |   |                                 |                         |
|      |   |                                 |                         |
|      |   |                                 |                         |
| 1.11 | List of existing industries / institut                                | ions / agricultural land within | 2 km radius:            |
|      |   |                                 |                         |

1.4 Is the site within an approved industrial zone?

| 1.12 Land | available | for treatment | plant |
|-----------|-----------|---------------|-------|
|-----------|-----------|---------------|-------|

#### 2. MANUFACTURING PROCESS

| 2.1 List of 1 | nain manufactur                  | ing products and cap                     | pacities :               |                                 |
|---------------|----------------------------------|--|--------------------------|---------------------------------|
| 2.2 List of b | py-products :                    |  |                          |                                 |
| 2.3 Process   | details :                        |  |                          |                                 |
| 2.3.1         |                                  | tion of the processes<br>s flow diagram) | used                     |                                 |
| 2.3.2         | Raw materials<br>(State item wis |  | l stages of manufacture) | )                               |
|               | Chemicals used :                 | Trade Name                               | Quantity<br>day (in kg)  | Purpose for<br>which it is used |

| 2.      | 3.4                                | Precautionary measures adopted in the transport a flammable / explosive material :   | nd handling of any hazardous / toxic/ |
|---------|------------------------------------|--|---------------------------------------|
| 2.      | 3.5                                | Storage facilities for hazardous / toxic / flammable   | e / explosive materials :             |
|         |                                    |  |                                       |
| 2.      | 3.6                                | Do you have adequate fire fighting equipment?  |                                       |
| 2.      | 3.7                                | If so, details of such equipment:  |                                       |
| 3. WATI | ER                                 |  |                                       |
| 3.1 W   | ater                               | requirement:   |                                       |
| Pı      | roces                              | ssing:   | m <sup>3</sup> /day                   |
| C       | oolir                              | ng:  | $m^3$ /day                            |
| W       | ashi                               | ng:  | $m^3$ /day                            |
| D       | ome                                | stic:  | $m^3$ /day                            |
| 3.2 So  | urce                               | of water:  |                                       |
| i.      | Publ                               | lic supply.  |                                       |
| ii.     | . Gro                              | ound water (wells, springs):   |                                       |
| iii     | i. Suı                             | rface water (stream, river):   |                                       |
| 3.3 Tot | 3.3 Total daily discharge - m³/day |  |                                       |
| 3.4 Me  | thod                               | of discharge: open channel / pipeline / covered dra  | ains / other :                        |
|         | -                                  | oint of discharge of waste water:<br>tural land / marshy land / sewer / lake / river / ela /   | estuary                               |
| (spec   | cify                               | ther specific toxics substances are to be discharged<br>nature and concentration - eg. Inorganic and organ<br>compounds, heavy metals, etc.) |                                       |

|       | Methods of treatment of waste water: (Diagrams of treatment process to be included)                                      |
|-------|--|
| 3.8   | Methods adopted for recording characteristics of waste water before and after treatment :                                |
| 3.9   | Give details of water re-cycling, if any:  |
| 4. SC | OLID WASTE   |
| 4.1   | Type and nature of solid wastes:   |
| 4.2   | Total quantity of solid waste- kg/day:   |
| 4.3   | Methods of disposal of solid wastes: municipal collection system / land fill / incineration composting / sold / re-cycle |
|       |  |
| 5. A  | TMOSPHERIC EMISSIONS   |
| Is    | there emission to the atmosphere: Yes/No-if "Yes" complete the following :   |
| 5.1   | Possible emissions:  |
|       | a. Oxides of Nitrogen -  |
|       | b. Oxides of Sulphur -   |
|       | c. Dust and soot -   |
|       | d. Any other -   |
| 5.2   | Number of stacks / chimneys:   |
|       | Height:  |

| 6. | DOES YOUR INDUSTR             | Y CAUSE ODOUR PROBLEMS                   | ? IF "YES"      |
|----|-------------------------------|--|-----------------|
|    | Source:                       |  |                 |
|    | Method of abatement:          |  |                 |
|    |                               |  |                 |
|    |                               |  |                 |
| 7. | NOISE POLLUTION               |  |                 |
|    | 7.1 Does your industry cause  | noise pollution : Yes/No :               |                 |
|    | 7.2 If "Yes", source:         |  |                 |
|    | Method of abatement:          |  |                 |
|    |                               |  |                 |
|    |                               |  |                 |
|    |                               |  |                 |
| 8  | ENERGY REQUIREMEN             | TS                                       |                 |
|    | 8.1 Total energy consumption  | :  |                 |
|    | a. In-plant generation (in    | kw/h):                                   |                 |
|    | b. Public supply (in kw/h     | ):                                       |                 |
|    | 8.2 Details of machinery used | in the industry and their horse power ra | atings :        |
|    | Туре                          | Horse Power Rating                       | Number of Units |
|    |                               |  |                 |
|    |                               |  |                 |
|    |                               |  |                 |
|    |                               |  |                 |
|    |                               |  |                 |
|    | 8.3 Types of fuels to be used | :  |                 |
|    | a. Purpose:                   |  |                 |
|    | <u>-</u>                      |  |                 |
|    | h Daily consumption :         |  |                 |

## 9. RECYCLING / REUSE

| 9.1 Possible salvage of any material for re-use :  |  |
|--|--|
| Specify:   |  |
| 10. EXPANSION OF INDUSTRY  |  |
| Describe your plans for future expansion of the expansion will alter the manufacturing process, rav  |  |
|  |  |
|  |  |
| I hamshay contify that the manticulars formiched by ma   | in this application are two and correct I am |
| I hereby certify that the particulars furnished by me aware that if any particulars herein are found to be fa and the license, if issued, will be cancelled. |  |
|  |  |
| Date   | Signature of applicant                       |
|  |  |

# ADDITIONAL INFORMATION REQUIRED FROM INDUSTRIES UTILIZING CHEMICALS.

Detailed information on the following has to be provided:

| 1. A site map extending ½ mile beyond the boundaries of the property depicting the facility, the discharge points for effluents, wells, springs and other surface water bodies drinking water wells. |
|--|
| 2. A description of the procedures, structures and equipment used at the facility to;  |
| i. Prevent hazards in transport and unloading operations of chemicals:   |
| ii. Prevent undue exposure of personnel to chemicals (protective clothing etc.)  |
| 3. A description of;   |
| i. Precautions to prevent accidental fires resulting from storage of chemicals.  |
| ii. Available fire fighting equipment.   |
| iii. Training of personnel in fire fighting.   |
| 4. A description of storage system for bulk chemicals prior to use in the industrial process.  |
|  |
|  |
| 5. A description of recovery methods of used chemicals if any.   |
|  |

#### FOR OFFICE USE ONLY.

|   | Licence Application                   | Licence Application No:             |  |
|---|---------------------------------------|-------------------------------------|--|
|   | Sector (                              | )                                   |  |
|   | Category (                            | )                                   |  |
|   |                                       |                                     |  |
| a. Date of receipt of application:            |                                       |                                     |  |
| b. Reference plans, reports and other docu    | ments received:                       |                                     |  |
|   |                                       |                                     |  |
| c. If any additional information was reque    | sted, details of such requests:       |                                     |  |
|   |                                       |                                     |  |
| d. If the observation of any other agency w   | vas requested, details of such reques | sts:                                |  |
|   |                                       |                                     |  |
| e. Whether a licence is granted : Yes / No    |                                       |                                     |  |
| f. If a licence is granted:                   |                                       |                                     |  |
| a. Number of the licence :                    |                                       |                                     |  |
| b. Date of licence :                          |                                       |                                     |  |
| c. Validity period :                          |                                       |                                     |  |
| d. Date of expiry:                            |                                       |                                     |  |
| e. Conditions attached (if any)               |                                       |                                     |  |
| g. If licence is refused, reasons for refusal | :                                     |                                     |  |
|   |                                       |                                     |  |
|   |                                       |                                     |  |
|   |                                       |                                     |  |
|   |                                       |                                     |  |
| D.4   |                                       |                                     |  |
| Date :  |                                       | re and designation thorized Officer |  |